## PART D: PROJECT ACCOUNTING BASED ON ESTIMATES BOARD TRANSMITTAL

DISTRICT/CTC: Avon Grove School District
COUNTY: Chester
PRJT BLDG NAME:Avon Grove High School


The architectural firm for this project is: KCBA Architects
The architect to be contacted if there are any questions about Part $D$ is:
Michael Kelly, AIA, Principal $\quad 215.368 .5806$

The architect's e-mail address is:
The architectural firm's address is:
mike.kelly@kcba-architects.com
8 East Broad Street, Hatfield, PA 19440

The school administrator to be contacted if there are any questions about Part $D$ is:

$$
\text { Dr. M. Christopher Marchese, Superintendent } \quad 610.869 .2441 \quad 610.869 .8651
$$

## District/CTC Administrator's Name and Position

Phone Number
Fax Number
The SD/CTC administrator's e-mail address is: mmarchese@avongrove.org
This certifies that the attached materials were approved for submission to the Pennsy $\perp$ vania Department of Education by board action.

BOARD ACTION DATE:


| PROJECT ACCOUNTING BASED ON ESTIMATES (1 of 2) |  |  |  |
| :---: | :---: | :---: | :---: |
| District/CTC: Project Name: <br> Avon Grove School District Avon Grove High Scho | Project Name: <br> Avon Grove High School | $\begin{array}{\|r} \text { Project \#: } \\ 3927 \end{array}$ |  |
| ROUND FIGURES TO NEAREST DOLLAR |  |  |  |
| PROJECT COSTS | NEW | EXISTING | TOTAL |
| A. STRUCTURE COSTS (include site development) <br> 1. General (Report costs for sanitary sewage disposal on line e-1.) | 59,803,235 |  | 59,803,235 |
| 2. Heating and Ventilating | 11,799,100 |  | 11,799,100 |
| 3. Plumbing (Report costs for sanitary sewage disposal on line e-1.) | 5,007,000 |  | 5,007,000 |
| 4. Electrical | 10,963,900 |  | 10,963,900 |
| 5. Asbestos Abatement (D04, line C-3) | X $\mathrm{X} \times \mathrm{X} \times \mathrm{X} \times$ |  |  |
| 6. Building Purchase Amount | X X X X X X |  |  |
| 7. Other $\underset{\text { t (Exclude test borings and site survey) }}{ }$ a. $\qquad$ |  |  |  |
| b. $\longrightarrow$ |  |  |  |
| c. |  |  |  |
| d. |  |  |  |
| e. PlanCon-D-Add't Costs, Total |  |  |  |
| A-1 to A-7 - Subtotal | 87,573,235 |  | 87,573,235 |
| 8. Construction Insurance <br> a. Owner Controlled Insurance Program on Structure Costs (Exclude asbestos abatement, building purchase and other structure costs not covered by the program) |  |  |  |
| b. Builder's Risk Insurance (if not included in primes) | 149,250 |  | 149,250 |
| c. Construction Insurance - Total | 149,250 |  | 149,250 |
| 9. TOTAL-Structure Costs (A-1 to A-7-Subtotal plus A-8-c) | 87,722,485 |  | 87,722,485 |
| B. ARCHITECT'S FEE <br> 1. Architect's/Engineer's Fee on Structure | 4,240,491 |  | 4,240,491 |
| 2. EPA-Certified Project Designer's Fee on Asbestos Abatement | $\begin{array}{\|ccccccc} \hline X & X & X & X & X & X \\ X & X & X & X & X & X \\ \hline \end{array}$ |  |  |
| 3. TOTAL - Architect's Fee | 4,240,491 |  | 4,240,491 |
| C. MOVABLE FIXTURES AND EQUIPMENT 1. Movable Fixtures and Equipment | 1,460,000 |  | 1,460,000 |
| 2. Architect's Fee |  |  |  |
| 3. TOTAL - Movable Fixtures \& Equipment | 1,460,000 |  | 1,460,000 |
| D. STRUCTURE COSTS, ARCHITECT'S FEE, MOVABLE FIXTURES \& EQUIPMENT TOTAL (A-9 plus B-3 and C-3) | 93,422,976 |  | 93,422,976 |
| E. SITE COSTS <br> 1. Sanitary Sewage Disposal | 547,850 |  | 547,850 |
| 2. Sanitary Sewage Disposal Tap-In Fee and/or Capacity Charges | 75,000 |  | 75,000 |
| 3. Owner Controlled Insurance Program/Builder's Risk Insurance on Sanitary Sewage Disposal | 750 |  | 750 |
| 4. Architect's/Engineer's Fee for Sanitary Sewage Disposal | 25,750 |  | 25,750 |
| 5. Site Acquisition Costs <br> a. Gross Amount Due from Settlement Statement or Estimated Just Compensation | 8,834,227 | $\begin{array}{lllllll} \hline X & X & X & X & X & X \\ X & X & X & X & X & X \\ X & X & X & X & X & X \end{array}$ | 8,834,227 |
| b. Real Estate Appraisal Fees |  | XXXXXXX |  |
| c. Other Related Site Acquisition Costs |  | XXXXXX x |  |
| d. Site Acquisition Costs - Total | 8,834,227 | XXXXXXX | 8,834,227 |
| 6. TOTAL - Site Costs | 9,483,577 |  | 9,483,577 |
| F. STRUCTURE COSTS, ARCHITECT'S FEE, MOVABLE FIXTURES \& EQUIPMENT, AND SITE COSTS - TOTAL (D plus E-6) | 102,906,553 |  | 102,906,553 |
| $\pm$ Type "No Fee" beside each item for which no design fee is charged. |  |  |  |


| PROJECT ACCOUNTING BASED ON ESTIMATES (2 of 2) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Avon Grove School District | Project Name:$\quad$ Avon Grove High School |  | Project \#: |  | 3927 |
| ROUND FIGURES TO NEAREST DOLLAR |  |  |  |  |  |
| PROJECT COSTS (CONT.) |  |  |  |  | TOTAL |
| G. ADDITIONAL CONSTRUCTION-RELATED COSTS <br> 1. Project Supervision (inc. Asbestos Abatement Project Supervision) |  |  |  |  |  |
| 2. Construction Manager Fee and Related Costs |  |  |  |  | 1,429,275 |
| 3. Total Demolition of Entire Existing Structures and Related Asbestos Removal to Prepare Project Site for Construction of New School Building and Related AHERA Clearance Air Monitoring and EPA-Certified Project Designer's Fee on Asbestos Abatement (Exclude costs for partial demolition.) |  |  |  |  |  |
| 4. Architectural Printing |  |  |  |  | 20,000 |
| 5. Test Borings |  |  |  |  | 64,900 |
| 6. Site Survey |  |  |  |  | 30,000 |
| 7. Other (attach schedule if needed) <br> a. Phase 1 Enviro assessment |  |  |  |  | 5,000 |
| b. PlanCon-D-Add't Costs, Total |  |  |  |  | 2,271,455 |
| 8. Contingency |  |  |  |  | 6,323,009 |
| 9. TOTAL - Additional Construction-Related Costs |  |  |  |  | 10,143,639 |
| H. FINANCING COSTS <br> FOR THIS PROJECT ONLY | bond ISSUE/NOTE SERIES OF 2018 | bond ISSUE/NOTE <br> SERIES OF 2020 | BOND ISSUE/NOTE SERIES OF 2021 | BOND ISSUE/NOTE SERIES OF 2007A | $\begin{array}{lllllll} \mathrm{X} & \mathrm{X} & \mathrm{X} & \mathrm{X} & \mathrm{X} & \mathrm{X} \\ \mathrm{X} & \mathrm{X} & \mathrm{X} & \mathrm{X} & \mathrm{X} & \mathrm{X} \end{array}$ |
| 1. Underwriter Fees | 317,144 | 419,913 | 109,244 | 26,688 | 872,989 |
| 2. Legal Fees | 46,000 | 100,000 | 55,000 | 18,169 | 219,169 |
| 3. Financial Advisor | 57,000 | 110,000 | 50,000 | 18,072 | 235,072 |
| 4. Bond Insurance |  |  |  | 17,623 | 17,623 |
| 5. Paying Agent/Trustee Fees and Expenses | 1,500 | 4,000 | 2,000 | 264 | 7,764 |
| 6. Capitalized Interest |  |  |  |  |  |
| 7. Printing | 10,000 | 20,000 | 5,000 | 5,456 | 40,456 |
| 8. CUSIP \& Rating Fees | 28,500 | 65,000 | 25,000 | 4,769 | 123,269 |
| 9. Other <br> a. Internet Auction Administrator |  |  |  | 2,203 | 2,203 |
|  |  |  |  |  |  |
| 10. TOTAL-Financing Costs | 460,144 | 718,913 | 246,244 | 93,244 | 1,518,545 |
| I. TOTAL PROJECT COSTS (F plus G-9 plus H-10) |  |  |  |  | 114,568,737 |
| REVENUE SOURCES | $\begin{array}{\|c\|} \hline \text { BOND ISSUE/NOTE } \\ \text { SERIES OF } \quad 2018 \\ \hline \end{array}$ | BOND ISSUE/NOTE <br> SERIES OF $\quad 2020$ | BOND ISSUE/NOTE BOND ISSUE/NOTE <br> SERIES OF $\quad 2021$ SERIES OF $\quad 2007 \mathrm{~A}$ |  | TOTAL |
| J. AMOUNT FINANCED     <br> FOR THIS PROJECT ONLY $36,245,000$ $47,990,000$ $12,485,000$ $8,750,000$ |  |  |  |  | 105,470,000 |
| K. ORIGINAL ISSUE DISCOUNT/ PREMIUM FOR THIS PROJECT ONLY | 4,220,000 | 2,500,000 | 475,000 | 1,794 | 7,196,794 |
| L. INTEREST EARNINGS FOR THIS PROJECT ONLY | 800,000 | 800,000 | 126,265 | 175,678 | 1,901,943 |
| M. BuILDING INSURANCE RECEIVED |  |  |  |  |  |
| N. PROCEEDS FROM SALE OF BUILDING OR LAND |  |  |  |  |  |
| O. LOCAL FUNDS - CASH (SEE INSTRUCTIONS) |  |  |  |  |  |
| P. OTHER FUNDS (ATTACH SCHEDULE) |  |  |  |  |  |
| Q. TOTAL REVENUE SOURCES |  |  |  |  | 114,568,737 |
| REVISED JULY 1, 2010 | FORM | EXPIRES 6-30-12 |  |  | PLANCON-D03 |


| ADDITIONAL PROJECT COSTS |  |  |  |
| :---: | :---: | :---: | :---: |
| District/CTC: <br> Avon Grove School District | Project Name: <br> Avon Grove High School |  | Project \#: 3927 |
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| TOTAL - STRUCTURE COSTS |  |  |  |
| * - Type "No Fee" beside each item listed above for which no design fee is charged. |  |  |  |
|  |  |  |  |
| Traffic Study, Design, Off site improvements ${ }^{\text {a }}$ ( 143,000 |  |  |  |
| Permits and Inspections $\quad 300000$ |  |  |  |
| Construction Testing |  |  | 150,000 |
| HVAC Testing \& Balancing |  |  | 100,000 |
| Township Impact Fees |  |  | 553,455 |
| Legal Costs |  |  | 150,000 |
| Moving and Phasing Costs |  |  | 300,000 |
| Utilities - new service fees |  |  | 525,000 |
|  |  |  |  |
|  |  |  |  |
| TOTAL - ADDITIONAL CONSTRUCTION-RELATED COSTS |  |  | 2,271,455 |


| DETAILED COSTS |  |  |  |
| :---: | :---: | :---: | :---: |
| District/CTC: Project Name: <br> Avon Grove School District Avon Grove High School | Project Name:Avon Grove High School |  | $\begin{array}{r} \text { Project \#: } \\ 3927 \end{array}$ |
|  | NEW | EXISTING | TOTAL |
| A. SITE DEVELOPMENT COSTS <br> (exclude Sanitary Sewage Disposal) <br> 1. General (include Rough Grading to Receive Building) | 11,377,235 |  | 11,377,235 |
| 2. Heating and Ventilating |  |  |  |
| 3. Plumbing |  |  |  |
| 4. Electrical | 475,000 |  | 475,000 |
| 5. Other: |  |  |  |
| 6. Other: |  |  |  |
| 7. A-1 thru A-6 - Subtotal | 11,852,235 |  | 11,852,235 |
| 8. Construction Insurance <br> a. Owner Controlled Insurance Program on Site Development Costs |  |  |  |
| b. Builder's Risk Insurance (if not included in primes) | 11,363 |  | 11,363 |
| c. Construction Insurance - Subtotal | 11,363 |  | 11,363 |
| 9. Site Development Costs - Total | 11,863,598 |  | 11,863,598 |
| B. ARCHITECT'S FEE ON SITE DEVELOPMENT | 557,589 |  | 557,589 |
|  |  |  | EXISTING |
| C. ASBESTOS ABATEMENT 1. Asbestos Abatement |  |  |  |
| 2. AHERA Clearance Air Monitoring |  |  |  |
| 3. Asbestos Abatement - Total (D02, line A-5) |  |  |  |
| D. EPA-CERTIFIED PROJECT DESIGNER'S FEE ON ASBESTOS ABATEMENT (D02, LINE B-2) |  |  |  |
| E. ROOF REPLACEMENT/REPAIR 1. Roof Replacement Repair |  |  |  |
| 2. Owner Controlled Insurance Program on Roof Replacem | Repair |  |  |
| 3. Builder's Risk Insurance (if not included in primes |  |  |  |
| 4. Roof Replacement/Repair - Total |  |  |  |
| F. ARCHITECT'S FEE ON ROOF REPLACEMENT/REPAIR |  |  |  |

## 20\% RULE FOR ALTERATION COSTS FOR NON-VOCATIONAL PROJECTS



If the Adjusted Estimated Alteration Costs (line C) are less than line G, provide information justifying a variance from this Departmental requirement. The justification must include an explanation as to why this is the best option for the school district. Note that based on the provisions of Basic Education Circular (BEC) 24 P.S. § 7-733, "School Construction Reimbursement Criteria," if the Adjusted Alteration Costs for this project fall below $20 \%$ of the replacement value at the time this project is bid, the alteration work will be non-reimbursable, and the project building will not be eligible for reimbursement for alterations for the next 20 years unless a request for a variance is approved by the Department. If a variance was requested at Part A, provide an updated justification.

*Although this line includes rough grading to receive the building, the effect of its inclusion is not significant.

## ADJUSTED STRUCTURE AND RELATED COSTS - NON-VOCATIONAL (2 of 2)














| PROJECTED DEBT SERVICE/LEASE RENTAL REQUIREMENTS FOR FY 2012-2013 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District/CIC: | Avon Grove High School |  |  |  | Project \#: |  |
| Avon Grove School District |  |  |  |  | 3927 |  |
|  | \#1 | \#2 | \#3 | \# 4 | \#5 | \#6 |
| REIMBURSABLE ISSUE/NOTE - <br> YEAR OF ISSUE OR PDE LEASE NUMBER | $\begin{gathered} 2018 \\ \#: \\ \hline \text { G.O. Bonds } \end{gathered}$ | $\begin{array}{cc} \hline \#: & 2015 \\ \# & \text { G.O. Bonds } \end{array}$ | $\begin{array}{\|cc} \hline \#: & 2014 \\ \text { \#.O. Bonds } \end{array}$ | $\begin{array}{\|c} \hline \text { \#: } \quad \text { G.O. Bonds } \\ \hline \end{array}$ | $\begin{array}{cc} \hline \text { \# : } & \text { GO Bonds } \end{array}$ | TOTAL |
| A. Gross Debt Service/Lease Rental * | 1,645,745 | 761,300 | 1,571,400 | 220,350 | 715,350 | X X X X X X |
| B. Reimbursable Fraction ** | $\begin{gathered} 0.1328 \\ \text { (ROUND TO } 4 \text { DEC PL) } \end{gathered}$ | $\begin{gathered} 0.2731 \\ \text { (Round }{ }^{20} 4 \quad \text { DEC PL) } \end{gathered}$ | $\begin{array}{\|ccc\|cc\|} 0.2493 \\ \text { (Round } & \text { TO } 4 \text { DEC PL) } \\ \hline \end{array}$ | $\begin{gathered} 0.1935 \\ \text { (ROUND TO } 4 \text { DEC PL) } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|c\|c\|} \hline 0.1164 \\ \text { (ROUND TO } 4 \text { DEC PL) } \\ \hline \end{array}$ | XXXXXX |
| C. Aid Ratio *** | $\begin{gathered} .5343 \\ \text { (ROUND TO } 4 \text { DEC PL) } \end{gathered}$ | $\begin{aligned} & .5343 \\ & \text { (ROUND TO } 4 \text { DEC PL) } \end{aligned}$ | $\begin{gathered} .5343 \\ \text { (ROUND TO } 4 \text { DEC PL) } \end{gathered}$ | $\begin{gathered} .5343 \\ \text { (ROUND TO } 4 \text { DEC PL) } \end{gathered}$ | $\begin{gathered} .5343 \\ \text { (ROUND } \mathrm{TO}^{4} 4 \text { DEC PL) } \end{gathered}$ | X X X X X X |
| D. State Subsidy (A times B times C) | 116,774 | 111,087 | 209,312 | 22,781 | 44,489 | XXXXXXX |
| E. Annual Debt Service/Lease Rental Local Share ( A minus D ) | 1,528,971 | 650,213 | 1,362,088 | 197,569 | 670,861 | 4,409,702 |
| E-1. Annual Debt Service/Lease Rental for Other Reimbursable Issues (D16-Additional Issues, Line E-Subtotal) |  |  |  |  |  |  |
| F. Annual Debt Service/Lease Rental for Non-Reimbursable Capital Issues |  |  |  |  |  |  |
| G. Total Annual Debt Service/Lease Rental - Local Share ( E-TOTAL + E-1 + F ) |  |  |  |  |  | 4,409,702 |
| * - A column should be completed for each reimbursable issue or note with scheduled payments in FY $2012-2013$ used to finance other PlanCon projects as well as any issue or note funding this project or other proposed PlanCon projects. <br> ** - Temporary or Permanent Reimbursable Percent divided by 100 (ex. $50.0 \%$ divided by 100 equals . 5000 ). For this project, use the Temporary Reimbursable Percent calculated on page D14. <br> *** - Market Value Aid Ratio (MVAR), Capital Account Reimbursement Fraction (CARF) or Density, whichever is greater. For vocational projects, current Market Value Aid Ratio or . 5000, whichever is greater. Please refer to Attachment $C$ in the Part $D$ instructions for payable $2010-2011$ aid ratios. |  |  |  |  |  |  |


| PROJECTED DEBT SERVICE/LEASE RENTAL REQUIREMENTS FOR FY 2012-2013 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District/CTC: | Avon Grove High School |  |  |  | Project \#: |  |
| Avon Grove School District |  |  |  |  | 3927 |  |
|  | \#1 | \#2 | \#3 | \# 4 | \#5 | \#6 |
| REIMBURSABLE ISSUE/NOTE - <br> YEAR OF ISSUE OR PDE LEASE NUMBER | \# : | \# : | \# : | \# : | \# : | TOTAL |
| A. Gross Debt Service/Lease Rental * |  |  |  |  |  | XXXXXXX |
| B. Reimbursable Fraction ** | (ROUND TO 4 DEC PL) | (ROUND TO 4 DEC PL) | (ROUND TO 4 DEC PL) | (ROUND TO 4 DEC PL) | (ROUND TO 4 DEC PL) | X X X X X X |
| C. Aid Ratio *** | \#REF! <br> (ROUND TO 4 DEC PL) | \#REF! <br> (ROUND TO 4 DEC PL) | \#REF! <br> (ROUND TO 4 DEC PL) | \#REF! <br> (ROUND TO 4 DEC PL) | \#REF! <br> (ROUND TO 4 DEC PL) | XXXXXXX |
| D. State Subsidy (A times B times C) |  |  |  |  |  | X XXXXXX |
| E. Annual Debt Service/Lease Rental Local Share ( A minus D ) |  |  |  |  |  |  |

 well as any issue or note funding this project or other proposed PlanCon projects.
 Reimbursable Percent calculated on page D14.




## POTENTIAL FOR DISTRESSED STATUS

|  | FY 2007-2008 |  | FY 2008-2009 |  | FY 2009-2010 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| D. Beginning Unreserved General Fund Balance | 26,437,088 |  | 27,913,602 |  | 26,209,570 |
| E. Taxable Assessed Value | 1,891,686,467 |  | 1,902,271,305 |  | 1,906,085,176 |
| F. General Fund Deficit as a Percent of Taxable Assessed Value | 1.40 | $\bigcirc$ | 1.47 | \% | 1.38 |
| (D divided by E times 100) | (ROUND TO 2 DEC PL) |  | (ROUND TO 2 DEC PL) |  | (ROUND TO 2 DEC PL) |

 a reimbursable building project if the most recent financial report submitted by the applicant school district shows evidence of possible fiscal distress. If the General Fund Deficit as a Percent of Assessed Value exceeds negative two percent ( $-2.0 \%$ ) for any of the above fiscal years, please provide information justifying an exception from this regulatory requirement.

Reduction in personnel, operating and/or maintenance costs
Reduction in debt service following final payment on one or more issues
$\square$ Sufficient fund balance available
$\square$
Sufficient debt limit capacity available
Other - provide information justifying an exception:

# ACT 34 OF 1973: SUBSTANTIAL ADDITION DETERMINATION 

District/CTC:

Act 34 of 1973 applies to all new school buildings, district administration offices and substantial building additions. A building addition is considered substantial when its planned architectural area divided by the existing structure's architectural area is greater than 20\%. If your project includes an addition, use the following calculations to determine the applicability of Act 34.
A. Architectural Area - Addition
B. Architectural Area - Existing Structure
INPUT AREAS FROM
APPROVED PART A
C. Act 34 Percentage
(A divided by B times 100)
${\left.\frac{100.00}{\text { ROUND TO 2 DEC PL }}\right)^{\circ}}^{\circ}$

## ACT 34 HEARING REQUIRED

Act 34 of 1973 requires a public hearing and the distribution of specific project information for school construction projects involving the construction of a new building or a substantial addition to an existing structure. If Act 34 hearing requirements apply to this project, the following pages should be completed and submitted to the Pennsylvania Department of Education.

FIRST PUBLIC HEARING (if applicable)

Date Advertised
8/19/2019

Date Hearing Conducted
9/12/2019

ACT 34 OF 1973
FOR NEW BUILDINGS OR SUBSTANTIAL ADDITIONS ONLY



[^0]| ACT 34 OF 1973: SCHOOL BUILDING CAPACITY (2 of 2) |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Avon Grove School District | Avon Grove High School |  |  |  |  |  |  |  | $\begin{array}{r} \hline \text { Project \#: } \\ 3927 \end{array}$ |  |
| *** BASED ON SChEDULED AREA FOR TOTAL BUILDING *** |  |  |  |  |  |  |  |  |  |  |
| MIDDLE SCHOOL/SECONDARY BUILDING |  |  |  |  |  |  |  |  |  |  |
|  | 550-659 SQ FT |  |  | $660+$ SQ FT |  |  | OTHER |  |  | TOTAL |
|  | $\begin{array}{\|l\|l\|} \hline \text { ACT } 34 \\ \hline \end{array}$ | $\begin{gathered} \begin{array}{c} \text { NO. OF } \\ \text { Rooms } \\ \hline \end{array} . \\ \hline \end{gathered}$ | total | $\begin{gathered} \text { ACT } \\ \begin{array}{c} 34 \\ \text { CAP } \end{array} \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { NO. OF } \\ \text { Rooms } \\ \hline \end{array}$ | total | $\begin{array}{\|c\|} \hline \begin{array}{\|c\|c\|}  \\ \text { ACP } \\ \hline \end{array} \\ \hline \end{array}$ | $\begin{array}{\|l\|} \hline \text { No. OF } \\ \text { Roooms } \end{array}$ | total | $\begin{aligned} & \begin{array}{l} \text { BLDG } \\ \text { TOTALI } \end{array} \end{aligned}$ |
| REGULAR CLASSROOM | XXX | XXX | XXX | 35 | 43 | 1505 | XXX | XXX | XXX | 1505 |
| SMALL GROUP INSTRUCTION/SEMINAR | 28 | 5 | 140 | 35 | 2 | 70 | XXX | XXX | XXX | 210 |
| LARGE GROUP INSTRUCTION | XXX | XXX | XXX | XXX | XXX | XXX | 40 | 1 | 40 | 40 |
| SCIENCE CLASSROOM | XXX | XXX | XXX | 35 |  |  | XXX | XXX | XXX |  |
| SCIENCE LAB | XXX | XXX | XXX | XXX | XXX | XXX | 24 | 15 | 360 | 360 |
| SCIENCE STUDENT PROJECT ROOM ( 220 SQ FT) | XXX | XXX | XXX | XXX | XXX | XXX | 9 |  |  |  |
| PLANETARIUM CLASSROOM | XXX | XXX | XXX | XXX | XXX | XXX | 30 | 1 | 30 | 30 |
| OBSERVATORY | XXX | XXX | XXX | XXX | XXX | XXX | 15 |  |  |  |
| BUSINESS CLASSROOM | XXX | XXX | XXX | XXX | XXX | XXX | 35 | 3 | 105 | 105 |
| BUSINESS LAB | XXX | XXX | XXX | XXX | XXX | XXX | 24 |  |  |  |
| COMPUTER LAB | XXX | XXX | XXX | XXX | XXX | XXX | 24 | 2 | 48 | 48 |
| ART CLASSROOM | XXX | XXX | XXX | XXX | XXX | XXX | 24 | 6 | 144 | 144 |
| MUSIC CLASSROOM | XXX | XXX | XXX | XXX | XXX | XXX | 35 | 1 | 35 | 35 |
| BAND ROOM | XXX | XXX | XXX | XXX | XXX | XXX | 24 | 1 | 24 | 24 |
| ORCHESTRA ROOM | XXX | XXX | XXX | XXX | XXX | XXX | 24 |  |  |  |
| CHORAL ROOM | XXX | XXX | XXX | XXX | XXX | XXX | 24 | 1 | 24 | 24 |
| FAMILY/CONSUMER SCIENCE | XXX | XXX | XXX | XXX | XXX | XXX | 24 | 4 | 96 | 96 |
| INDUSTRIAL ARTS/SHOP (1800+ SQ FT) | XXX | XXX | XXX | XXX | XXX | XXX | 24 | 2 | 48 | 48 |
| TECHNICAL EDUCATION (1800+ SQ FT) | XXX | XXX | XXX | XXX | XXX | XXX | 24 | 1 | 24 | 24 |
| TECHNICAL ED (<1800 SQ FT) | XXX | XXX | XXX | XXX | XXX | XXX | 24 | 1 | 24 | 24 |
| VO AG SHOP W/CLRM | XXX | XXX | XXX | XXX | XXX | XXX | 24 |  |  |  |
| ALTERNATIVE ED (660+ SQ FT) | XXX | XXX | XXX | XXX | XXX | XXX | 24 |  |  |  |
| DRIVER'S ED (660+ SQ FT) | XXX | XXX | XXX | 35 |  |  | XXX | XXX | XXX |  |
| GYM TEACHING STATION | XXX | XXX | XXX | XXX | XXX | XXX | 40 | 3 | 120 | 120 |
| SPECIAL ED CLASSROOM | XXX | XXX | XXX | 35 | 11 | 385 | XXX | XXX | XXX | 385 |
| SPECIAL ED RESOURCE ROOM (MAX = 1 ROOM) | 28 |  |  | 35 |  |  | XXX | XXX | XXX |  |
| NATATORIUM | XXX | XXX | XXX | XXX | XXX | XXX | 40 |  |  |  |
| M. BUILDING TOTAL |  |  |  |  |  |  |  |  |  | 3222 |
| N. PRORATION FRACTION (Number of Secondary Grades (7-12) divided by Total Number of Grades on Middle/Secondary Room Schedule (K-12); rounded to 2 decimal places |  |  |  |  |  |  |  |  |  | 1.00 |
| O. SECONDARY CAPACITY (M times N ; rounded to nearest whole number) |  |  |  |  |  |  |  |  |  | 3222 |
| P. MS/SEC UTILIZATION FACTOR |  |  |  |  |  |  |  |  |  | 0.85 |
| Q. SECONDARY BUILDING UTILIZATION (O times P; rounded to nearest whole number) |  |  |  |  |  |  |  |  |  | 2739 |
| R. ACT 34 SECONDARY CAPACITY (Q times C; rounded to nearest whole number) |  |  |  |  |  |  |  |  |  | 2739 |

## * SEE INSTRUCTIONS FOR ROOMS NOT LISTED HERE.

| District/CTC: | Project Name: |  |
| :--- | :--- | :--- |
| Avon Grove School District | Avon Grove High School | $39:$ |

```
A. GRADES K-6
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    1. Act 34 Elementary Capacity (D21, line G)
    2. 2010-2011 Per Pupil Cost Limit \$18,599
    3. Building Expenditure Standard for Grades K-6
        (A-1 times A-2)
    B. GRADES 7-9
1. Grades 7-9 Capacity
a. Act 34 Secondary Capacity (D22, line R)
2,739
b. Proration Fraction (building housing
grades 7-9 - 1.00; grades 7-12 - . 50;
grades 8-12 - 0.40; grades 9-12 - .25;
grades 10-12 - 0.00)
c. Grades 7-9 Capacity (1-a times 1-b;
rounded to nearest whole number)
2. 2010-2011 Per Pupil Cost Limit
3. Building Expenditure Standard for Grades 7-9
( $\mathrm{B}-1-\mathrm{C}$ times $\mathrm{B}-2$ )
C. GRADES 10-12 / DAO
1. Grades 10-12 Capacity
a. Act 34 Secondary Capacity (D22, line R)
b. Proration Fraction (building housing
grades 7-9 - 0.00; grades 7-12 - . 50;
grades 8-12 - 0.60; grades 9-12 - .75;
grades 10-12 - 1.00)
c. Grades 10-12 Capacity (1-a times 1-b;
rounded to nearest whole number)
d. Act 34 District Administration Office
Capacity (D21, line I)
e. Grades 10-12 / DAO Capacity (1-c plus 1-d)
2. 2010-2011 Per Pupil Cost Limit
3. Building Expenditure Standard for

Grades 10-12 / DAO (C-1-e times C-2)
D. VOCATIONAL

1. Act 34 Vocational Capacity (D21, line L)
2. 2010-2011 Per Pupil Cost Limit
$\$ 34,544$
3. Building Expenditure Standard for Vocational (D-1 times D-2)
E. AGGREGATE BUILDING EXPENDITURE STANDARD
( $\mathrm{A}-3$ plus $\mathrm{B}-3$ plus $\mathrm{C}-3$ plus $\mathrm{D}-3$ )
F. ACT 34 MAXIMUM BUILDING CONSTRUCTION COST (D20, line C)
\$ $\qquad$
\$ 19,110,130
4. Grades 10-12 Capacity
b. Proration Fraction (building housing grades 7-9 - 0.00; grades 7-12 - .50; grades 8-12 - 0.60; grades 9-12 - .75; $\frac{0.75}{(\mathrm{ROUND} \text { TO } 2 \text { DEC PL) }}$
c. Grades 10-12 Capacity (1-a times 1-b; rounded to nearest whole number)
d. Act 34 District Administration Office Capacity (D21, line I)
e. Grades 10-12 / DAO Capacity (1-c plus 1-d)

\$ 70,953,376
$\qquad$
\$ $\qquad$


IF THE ACT 34 MAXIMUM BUILDING CONSTRUCTION COST (Line F) EXCEEDS THE AGGREGATE BUILDING EXPENDITURE STANDARD (Line E), THIS PROJECT REQUIRES A REFERENDUM.

REFERENDUM (if applicable)
Date Advertised
Date Held


[^0]:    * SEE INSTRUCTIONS FOR ROOMS NOT LISTED HERE.
    ** ONLY INCLUDE MUSIC CLASSROOMS; DO NOT INCLUDE BAND ROOMS, CHORAL ROOMS OR INSTRUMENTAL ROOMS

