

December 5, 2018

Dr. Wendi Lee Kraft Board Secretary Avon Grove School District 375 South Jennersville Road West Grove, PA 19390

RE: PLANCON PART A: PROJECT JUSTIFICATION

PROJECT NO.: PROJECT BUILDING NAME: TYPE WORK: COUNTY: BOARD ACTION: 3925 K – 12 Special Education/District Administration Office Alterations Chester June 11, 2015

Dear Dr. Kraft:

The materials for PlanCon Part A, "Project Justification," have been reviewed and approved. This approval is based on a limited review of the documents submitted. If information reviewed subsequent to this approval violates law, policy or procedure, the Department reserves the right to rescind any and all approvals materially affected.

Full time equivalent and rated pupil capacities for this project building are as follows:

| | Full Tim | e Equivalent C | apacity | Rated |
|--------------------------------|------------|-----------------|--------------|----------------|
| | <u>New</u> | <u>Existing</u> | <u>Total</u> | Pupil Capacity |
| Elementary | 0 | 225 | 225 | 315 |
| District Administration Office | 0 | 34 | 34 | 38 |

Please note the corrections to Pages A07, A08, A09, A10, A11, A12, A18, A19, A20, A21, and A22.

As a condition of reimbursement, the entire project building must be brought up to prevailing educational and reasonably current construction standards. For alterations to existing structures, reimbursement for roof replacement and asbestos abatement (if applicable) are each limited to twenty percent (20%) of the remaining assignable alteration costs. Reimbursement for site development is limited to ten percent (10%) of adjusted structure costs for new construction; site development costs for existing structures are non-reimbursable. For all non-vocational projects, reimbursement for movable fixtures and equipment is limited to twenty percent (5%) of adjusted structure costs; for all vocational projects, reimbursement for movable fixtures and equipment is limited to twenty percent (20%) of adjusted structure costs. Estimated and actual costs for movable fixtures and equipment, and architect's fee thereon, will not be considered for reimbursement until PlanCon Part J, "Project Accounting Based on Final Costs," is processed by the Division of Budget and School Facilities.

For all projects, a "Prime Contractor Certification" (Page G08) will be required from each prime contractor as part of the PlanCon Part G, "Project Accounting Based on Bids" submission. Specifications should require that such information be provided by the successful bidders.

Dr. Kraft Page 2 December 5, 2018

Section 731 of the Public School Code of 1949 states that no public school building shall be contracted for, constructed, or reconstructed in any school district of the second, third, or fourth class until plans and specifications have been approved by the Department of Education. Departmental approval of final plans and specifications only occurs upon the issuance of written approval of PlanCon Part F, "Construction Documents." For the Philadelphia City and Pittsburgh School Districts, PlanCon Part F must be approved by the Department prior to entering into contracts as a condition of reimbursement eligibility. <u>Failure to comply with the applicable statutory or</u> Departmental requirement will result in denial of reimbursement for this project.

Departmental approval of PlanCon Part F for this project does <u>not</u> guarantee reimbursement for this project. This project will be deemed eligible for reimbursement only upon written approval of PlanCon Part G, "Project Accounting Based on Bids." Calculation of the temporary reimbursable percent for the project's financing occurs at PlanCon Part H, "Project Financing." The permanent reimbursable percent is calculated at PlanCon Part J, "Project Accounting Based on Final Costs."

This document and the appended materials should be entered into the minutes of the next Board meeting. If you have any questions, please contact me at (717)787-5993.

Sincerely,

Tome & Voyel

James E. Vogel, Division Chief Division of School Facilities Bureau of Budget and Fiscal Management

Attachments

cc: Architectural Consultant Project File - 3925 Log (P1620)

| | E | CLEMENTA | RY BUII | DING CA | PACITY | , | | | |
|---|--------------------|--------------------|--------------|--------------------|------------------|--------------------|--------------|--------------------|--------------|
| District/CTC: Avon Grove School District | | | Project Na | ime: | | District Ad | | Grades: | |
| | | SCHOOL: | / Per | In London | ES | SCHOOL: | / Avon (| Grove Inte | rmediate |
| | | PRE | | PLAN | NED | PRES | | | NNED |
| #1 | #2 | #3 | #4 | #5 | #6 | #3 | #4 | #5 | #6 |
| | UNIT FTE CAP | NUMBER | TOTAL FTE | NUMBER | TOTAL FTE | NUMBER | | NUMBER | TOTAL FTE |
| NAME OF SPACE | | | | OF UNITS | CAP | OF UNITS | CAP | OF UNITS | CAP |
| HALF-TIME KINDRGRTN | 50 | <u> </u> | 300 | | | | | | |
| FULL-TIME KINDRGRTN | 25 | 1 | | <u>, 16</u> | 400 | / | | 6 | |
| REG CLSRM 660+ SQ FT | 25 | 29 | 725 | 18 | 450 | 63 | 1,575 | ⁷ 61 | 1,525 |
| OTHER: | | | | | | | ŧ. | | |
| BUILDING TOTAL | XX | XXXXXX | 1,025 | XXXXXX | ⁷ 850 | XXXXXX | 1,575 | XXXXXX | 1,525 |
| | | SCHOOL: | HA0 | apec. | ED . | SCHOOL: | | | ······ |
| | | 14 | SENT | PLAY | NED | PRE | | | INNED |
| #1 | #2 | #3 | | #5 | #6 | #3 | #4 | #5 | #6 |
| | UNIT FTE | NUMBER | TOTAL FTE | NUMBER | TOTAL FTE | NUMBER | TOTAL FTE | NUMBER | TOTAL FTE |
| NAME OF SPACE | CAP | OF UNITS | 1 | OF UNITS | | OF UNITS | | OF UNITS | CAP |
| HALF-TIME KINDRGRTN | 50 | | | | | | | | |
| FULL-TIME KINDRGRTN | 25 | | | | | | | | |
| REG CLSRM 660+ SQ FT | 25 | | | | | | | | |
| OTHER: | | | | | | | | | |
| BUILDING TOTAL | xx | XXXXXX | | xxxxxx | 0 | XXXXXX | | XXXXXX | |
| an dahar berkanan dari di dari berkanan dari dari dari dari dari dari dari dari | | SCHOOL: | | | | SCHOOL: | | • . | |
| | | PRE | SENT | PLA | NNED | PRE | SENT | PT | ANNED |
| #1 | #2 | 1 | | #5 | | #3 | | #5 | |
| | UNIT | 1 | TOTAL | | TOTAL | | TOTAL | | TOTAL |
| NAME OF SPACE | | NUMBER OF UNITS | | NUMBER OF UNITS | FTE CAP | NUMBER OF UNITS | | NUMBER OF UNITS | FTE CAP |
| HALF-TIME KINDRGRTN | 50 | | | 1 | | | | | |
| FULL-TIME KINDRGRTN | 25 | | | - | | | | | |
| REG CLSRM 660+ SO FT | 25 | | | | • | | | | |
| OTHER: | | - | | | ······ | · · · · · · | | | |
| BUILDING TOTAL | XX | XXXXXX | | XXXXXX | | xxxxxx | | XXXXXX | |
| | | SCHOOL: | <u>.</u> | | | SCHOOL: | | | |
| | | PRE | SENT | PLA | NNED | PRE | SENT | PL | ANNED |
| #1 | #2 | #3 | #4 | #5 | #6 | #3 | #4 | #5 | #6 |
| | UNIT FTE | 1 | TOTAL FTE | NUMBER | TOTAL FTE | NUMBER | TOTAL FTE | NUMBER | TOTAL FTE |
| NAME OF SPACE | CAP | f | | OF UNITS | | OF UNITS | | OF UNITS | |
| HALF-TIME KINDRGRTN | 50 | | | | | | | | |
| FULL-TIME KINDRGRTN | 25 | | | | | | | | |
| REG CLSRM 660+ SQ FT | 25 | · | | | | | | | |
| OTHER: | | | | | | | | | |
| BUILDING TOTAL | | XXXXXX | + | XXXXXX | 1 | xxxxxx | 1 | XXXXXX | [|

Only kindergarten and regular classrooms 660 square feet or greater should be reported. Although special education rooms and pre-school rooms may be eligible for capacity, these spaces should not be included in the room counts reported above. The following spaces do not receive reimbursable capacity and therefore should <u>not</u> be included in the capacities for an elementary school building: science labs, computer rooms, art rooms, music rooms, small and large group instruction rooms, and multi-purpose rooms.

| | E/SEC | ONDARY | | | CITY | | | 1 | |
|---|--|------------------|------------------------|--|---|-----------------------|---------------------------------------|--------------|--------------|
| strict/crc: von Grove School District | | | voject Na Middle So | | version t | o District A | | Frades: | - |
| | | SCHOOL: | | <u></u> | | | | | owsen |
| | | PRES | ent | PLA | | PRE | Sent | PLA | NNED |
| #1 | #2 UNIT | #3 NUMBER | #4 TOTAL | #5 NUMBER | #6 TOTAL | #3 NUMBER | +4 TOTAL | #5 NUMBER | #6 TOTAL |
| | FTE | OF | FTE | OF | FTE | OF | FTE | OF | FTE |
| NAME OF SPACE | CAP | UNITS | CAP | UNITS | CAP | UNITS | CAP | UNITS | CAP |
| EG CLSRM 660+ SQ FT | 25 | 19 | 475 | -7 | | 32 | .800 | 36 | 900 / |
| CIENCE CLSRM 660+ SQ FT | 25 | 8 | 200 | | | 2 | 50 220 | 2 / | 200 / |
| CIENCE LAB 660+ SQ FT | 20 | | | | | 11 | 220 | 10 / | 200 / |
| LANETARIUM W/CLSRM 660+ SQ FT LTERNATIVE ED ROOM 660+ SQ FT | 20 20 | | | s-7 | | | | | · |
| USINESS CLSRM 660+ SQ FT | 25 | | | •9** | | | | | |
| USINESS LAB 660+ SQ FT | 20 | | | | | 6 | 120 | | |
| OMPUTER LAB 660+ SQ FT | 20 | 2 | 40 | | | 3 | 60 | 11 | .80 20 |
| V INSTRUCTIONAL STUDIO 660+ SQ FT | 20 | | | | | 1 | 20 | ł | 20 |
| RT CLASSROOM 660+ SQ FT | 20 | 1 | 20 | | | 2 | 40 | 21 | 40 🗸 |
| USIC CLASSROOM 660+ SQ FT | 25 | 1 | 25 | | • | | | | |
| AND ROOM 660+ SQ FT | 25 | 1 | 25 | <u> </u> | | 1 | 25 | 1 | 25 / |
| RCHESTRA ROOM 660+ SQ FT | 25 | | | | | 1 | | 11 | 25 |
| HORAL ROOM 660+ SQ FT | 25 | 1 | 25 | | | 1 | 25 | 11 | 25 |
| AMILY/CONSMR SCIENCE 660+ SQ FT | 20 | 1 | 20 | | | 3 | 60 40 | 23 | 48 60 |
| A/SHOP 1800+ SQ FT | 20 20 | 1 | 20 | | | ∐ [∠] | 40 | 2 | 40 40 |
| TECH ED 1800+ SQ FT NO AG SHOP W/CLSRM 660+ SQ FT | 20 | | | | · · | | 1 | 1 | |
| DRIVER'S ED 660+ SQ FT | 20 | | | 1 | | | 1 | | |
| SYM 6500-7500 SQ FT | 66 | 1.5 | 99 | _15_ | | 1.5 | 99 | 1.5 | 99 🖌 |
| AUX GYM 2500 SQ FT | 33 | | | | 1 | | - 33- | | |
| OTHER: | | · · · · · | | | | | | | |
| DTHER: | | | | | | | 11559 | | 1504 |
| | | VVVVVV | 040 | 4 | | XXXXX | | XXXXX | 1,544 |
| BUILDING TOTAL | | XXXXXX XXXXXX | , 949 854 | XXXXXXX | . | XXXXX | | XXXXX | -1;390 |
| S/SEC UTILIZATION (BLDG TOTAL X .9) | IVVY | SCHOOL | 1 | | 1 | | - LI40 | - | 61354 |
| | | | SENT | - PL | | PR | | | ANNED |
| #1 | #2 | #3 | #4 | #5 | #6 | #3 | #4 | #5 | #6 |
| | UNIT FTE | NUMBER OF | TOTAL FTE | NUMBER OF | TOTAL FTE | NUMBER OF | TOTAL FTE | NUMBER OF | TOTAL FTE |
| NAME OF SPACE | CAP | UNITS | CAP | UNITS | CAP | UNITS | CAP | UNITS | CAP |
| REG CLSRM 660+ SQ FT | 25 | | | 55/ | 1,375 | | |] | |
| SCIENCE CLSRM 660+ SQ FT | 25 | | | | | | | ļ | |
| SCIENCE LAB 660+ SQ FT | 20 | Į | <u> </u> | 17/ | 340 | | | | |
| PLANETARIUM W/CLSRM 660+ SQ FT | 20 | | | | <u> </u> | | | <u> </u> | |
| ALTERNATIVE ED ROOM 660+ SQ FT | 20 | - | | + | | | | <u> </u> | |
| BUSINESS CLSRM 660+ SQ FT | 2.5 | | | 2/ | 50 | | | | |
| BUSINESS LAB 660+ SQ FT | 20 | | | 4/ | | | | | 1 |
| COMPUTER LAB 660+ SQ FT | | | | | | | | + | |
| TV TNOTRICTIONNT. OTIMTO 440, 00 PT | 20 | - | | | | | 1 | 1 | |
| TV INSTRUCTIONAL STUDIO 660+ SQ FT | 20 | | | 1/ | 20 | | | | |
| ART CLASSROOM 660+ SQ FT | | · · | | | 20 80 | | | | |
| ART CLASSROOM 660+ SQ FT MUSIC CLASSROOM 660+ SQ FT | 20 20 | | | 1/ | 20 80 | | | | |
| ART CLASSROOM 660+ SQ FT MUSIC CLASSROOM 660+ SQ FT BAND ROOM 660+ SQ FT | 20 20 25 | | | 1 / 4 / 1 / | 20 80 25 | | | | |
| ART CLASSROOM 660+ SQ FT MUSIC CLASSROOM 660+ SQ FT BAND ROOM 660+ SQ FT ORCHESTRA ROOM 660+ SQ FT | 20 20 25 25 | | | 1 / 4 / 1 / | 20 80 25 | | | | |
| ART CLASSROOM 660+ SQ FT MUSIC CLASSROOM 660+ SQ FT BAND ROOM 660+ SQ FT ORCHESTRA ROOM 660+ SQ FT CHORAL ROOM 660+ SQ FT | 20 20 25 25 25 25 | | | | 20 80 25 25 25 25 25 | | · · · · · · · · · · · · · · · · · · · | | |
| TV INSTRUCTIONAL STUDIO 660+ SQ FT ART CLASSROOM 660+ SQ FT MUSIC CLASSROOM 660+ SQ FT BAND ROOM 660+ SQ FT ORCHESTRA ROOM 660+ SQ FT CHORAL ROOM 660+ SQ FT FAMILY/CONSMR SCIENCE 660+ SQ FT IA/SHOP 1800+ SQ FT | 20 20 25 25 25 25 25 | | | | 20 80 25 25 25 25 80 | | | | |
| ART CLASSROOM 660+ SQ FT MUSIC CLASSROOM 660+ SQ FT BAND ROOM 660+ SQ FT ORCHESTRA ROOM 660+ SQ FT CHORAL ROOM 660+ SQ FT FAMILY/CONSMR SCIENCE 660+ SQ FT | 20 20 25 25 25 25 25 20 | | | | 20 80 25 25 25 25 80 | | | | |
| ART CLASSROOM 660+ SQ FT MUSIC CLASSROOM 660+ SQ FT BAND ROOM 660+ SQ FT ORCHESTRA ROOM 660+ SQ FT CHORAL ROOM 660+ SQ FT FAMILY/CONSMR SCIENCE 660+ SQ FT IA/SHOP 1800+ SQ FT | 20 20 25 25 25 25 25 20 20 20 | | | | 20 80 25 25 25 25 80 | | | | |
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| ART CLASSROOM 660+ SQ FT MUSIC CLASSROOM 660+ SQ FT BAND ROOM 660+ SQ FT ORCHESTRA ROOM 660+ SQ FT CHORAL ROOM 660+ SQ FT FAMILY/CONSMR SCIENCE 660+ SQ FT IA/SHOP 1800+ SQ FT TECH ED 1800+ SQ FT VO AG SHOP W/CLSRM 660+ SQ FT | 20 20 25 25 25 25 20 20 20 20 20 20 | | | | 20 80 25 25 25 80 20 | | | | |
| ART CLASSROOM 660+ SQ FT MUSIC CLASSROOM 660+ SQ FT BAND ROOM 660+ SQ FT ORCHESTRA ROOM 660+ SQ FT CHORAL ROOM 660+ SQ FT FAMILY/CONSMR SCIENCE 660+ SQ FT IA/SHOP 1800+ SQ FT TECH ED 1800+ SQ FT VO AG SHOP W/CLSRM 660+ SQ FT DRIVER'S ED 660+ SQ FT | 20 20 25 25 25 20 20 20 20 20 20 20 | | | 1/ 4/ 1/ 1/ 1/ 4/ 1/ | 20 80 25 25 80 20 20 198 | | | | |
| ART CLASSROOM 660+ SQ FT MUSIC CLASSROOM 660+ SQ FT BAND ROOM 660+ SQ FT ORCHESTRA ROOM 660+ SQ FT CHORAL ROOM 660+ SQ FT FAMILY/CONSMR SCIENCE 660+ SQ FT IA/SHOP 1800+ SQ FT TECH ED 1800+ SQ FT VO AG SHOP W/CLSRM 660+ SQ FT DRIVER'S ED 660+ SQ FT GYM 6500-7500 SQ FT | 20 20 25 25 25 20 20 20 20 20 20 20 66 | | | 1/ 4/ 1/ 1/ 4/ 1/ 3.0/ | 20 80 25 25 80 20 20 198 | | | | |
| ART CLASSROOM 660+ SQ FT MUSIC CLASSROOM 660+ SQ FT BAND ROOM 660+ SQ FT ORCHESTRA ROOM 660+ SQ FT CHORAL ROOM 660+ SQ FT FAMILY/CONSMR SCIENCE 660+ SQ FT IA/SHOP 1800+ SQ FT TECH ED 1800+ SQ FT VO AG SHOP W/CLSRM 660+ SQ FT DRIVER'S ED 660+ SQ FT GYM 6500-7500 SQ FT AUX GYM 2500 SQ FT | 20 20 25 25 25 20 20 20 20 20 20 20 66 | | | 1/ 4/ 1/ 1/ 4/ 1/ 3.0/ | 20 80 25 25 80 20 20 198 | | | | |
| ART CLASSROOM 660+ SQ FT MUSIC CLASSROOM 660+ SQ FT BAND ROOM 660+ SQ FT ORCHESTRA ROOM 660+ SQ FT CHORAL ROOM 660+ SQ FT FAMILY/CONSMR SCIENCE 660+ SQ FT IA/SHOP 1800+ SQ FT TECH ED 1800+ SQ FT VO AG SHOP W/CLSRM 660+ SQ FT DRIVER'S ED 660+ SQ FT GYM 6500-7500 SQ FT AUX GYM 2500 SQ FT OTHER: | 20 20 25 25 25 20 20 20 20 20 20 20 33 | | | | 20 80 25 25 80 20 20 198 | | x | | |

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| | c | TIMMA | RY OF | OWNED P | UILDINGS AND LAND | | | | | |
|--|--|----------------------|--------------------|---------------------------|--|----------------------|-------------------|-------------------------------------|---|---|
| istrict/CTC: | 0 | | Project | Name : | | 7 | | Trades: | | · |
| Avon Grove School District | | | | e school | Conversion to Distri | | 1 | | | |
| #1 | #2 | PRES #3 | ENT #4 | #5 | #6 | #7 | LANNEI #8 |) #9 | #10 | #11 |
| ₩± | - | #.3 | #2 | 11.5 | | | | N | | |
| NAME OF BUILDING OR SITE (INCLUDING DAO AND VACANT LAND) OWNED BY SCHOOL DISTRICT/CTC | CONSTRUCTION AND/OR RENOVATION DATES (BID OPENING DATES) | SITE SIZE (ACRES) | GRADE LEVELS | BUILDING FTE | CONVERSION / DISPOSITION AND <u>PLANNED</u> <u>COMPLETION DATE</u> BASED ON OPTION CHOSEN | SITE SIZE (ACRES) | GRADE LEVELS | dimned Builling FTE | PDE PROJECTED GRADE LEVEL ENROLLMENT 10 YEARS INTO THE FUTURE | ETE MINUS ENROLLMENT ALLONA |
| Penn London Elementary School 7 | 1992B), 2002A | 212 | " K-2 | / 1,025 | Maintain / | 212 | / K-1 | / 850 | XXXXXXXX | XXXXXXX |
| Avon Grove Intermediate School / Existing DAO, Penn London, & Avon Grove Intermediate share a site | 20028 | ⁽ 212 | ⁽ 3-6 | / _{1,575} | Realign Grades to Full Day K & 1st in Fall 2020 Maintain / Realign Grades to 2nd to 5th in Fall 2020 | /212 | ⁴ 2-5 | / _{1,525} | XXXXXXXX XXXXXXXX XXXXXXXX XXXXXXXX XXXX | XXXXXXX XXXXXXX XXXXXXX XXXXXXX XXXXXXX |
| | | | | | | | | • . | XXXXXXXXX XXXXXXXXX XXXXXXXXX XXXXXXXX | XXXXXXX XXXXXXX XXXXXXX XXXXXXX XXXXXXX |
| Subtotal | XXXXXXXXXX | XXX | XXXX | <u>- 2,600</u> | ****** | XXX | XXXX | 2,375- | 1,906 | <u> </u> |
| Fred S Engle Middle School 🤞 | 1961B, 1970B 1997R, 2009A | | / ₇₋₈ | 854 | * see below / | | | | XXXXXXXXX XXXXXXXXX XXXXXXXXX | XXXXXXXX XXXXXXXX XXXXXXXX |
| Avon Grove High School 🧯 | 2010R 1957B, 1995F 1997, 2008 | 70.1 7 | 9-12 / | 1403 1,433 | Convert to Middle School, complete for Fall 2020, [/] remove modular classrooms | 70.1 | / ₆₋₈ | ነማ54 1,372 | XXXXXXXXX XXXXXXXXX XXXXXXXXX XXXXXXXX | XXXXXXXX XXXXXXXX XXXXXXXX XXXXXXXX |
| Subtotal | XXXXXXXXX | XXX | XXXX | 2;287 | ***** | XXX | XXXX | 1,372 | 1,235 | - 137 |
| New High School | | | | | New Construction, complete fo Fall 2019 イ | 1-1-53 154 | [•] 9-12 | 1 2,188 | XXXXXXXXX XXXXXXXXX XXXXXXXXX XXXXXXXX | XXXXXXXX XXXXXXXX |
| Subtotal | XXXXXXXXX | xxx | xxxx | | ***** | XXX | XXXX | | | 435 |
| Avon Grove District Administration ⁷ | 1992B | Ī | ŕ N/A | <u>+</u> | Convert DAO to Facilities and Operations in Summer 2021 | 212 | | | XXXXXXXXX XXXXXXXXX XXXXXXXXX | XXXXXXX |
| *Convert Fred S Engle MS to DAO/Adult and Alternative Education / | | | | 5peciA2= | Convert to DAO./Adult and Alternative Ed., complete for Jan 2021, remove modular classrooms | 70.1 | K-12 -N/A | 0 | XXXXXXXX XXXXXXXX DESCRIPT BOARD REQUIRED | XXXXXXX ION OF ACTIONS |
| Subtotal | XXXXXXXXX | XXX | XXXX | | ***** | XXX | XXXX | | | |
| TOTAL | XXXXXXXXX | xxx | XXXX | 4 ,887 | | XXX | XXXX | -5 ,935 | A-894 | # +;04T |
| AN | D THE SCHOO | DL DIS | TRICT | EXPERIEN | TURE IF PROJECTIONS COM CES EXCESS OR INSUFFICIE ROLLMENT (Col. 11) > + or - 3 | NT CA | | 5917' | 64147 | · 6177 |
| CHECK IF APPLIC | ABLE: | | | | • | | | | | |
| | <u> </u> | PRO\ | IDE SI | PACE FOR | COURSE OFFERINGS USE BY COMMUNITY GROUPS | | RVICE | AGENCIES | | |
| - | X | | | | NDERGARTEN OR PRE-SCHOOI | | | | | • |
| | X | - | JCE CL4 SE SCHO | ASS SIZE | | | | | | |
| | · <u>·</u> ·································· | - | | SCRIBE): | | | | | | |
| | | | | | | | | | | |

| ENROI | LMENT PROJECTIONS BY GRADE LEV | EL | |
|--|--|---|--|
| District/CTC: Avon Grove School District | Project Name: Middle School Conversion to District Adr | min Office | Grades: |
| | | | |
| ENROLLMENT PROJECTIONS FOR PROJE A. Current Elementary/Secondary (See instructions for furth 1. Current District Enrollmen 2. Current Enrollment For Pro (See instructions for fu | Public Enrollment For October er direction.) nt For Grades K-12 oject Building Grades | 2017 - 2014 K - 12 | <u>4938</u> 4938 |
| 3. Current Enrollment For Pro (A2 times 1.10 For Distr | oject Building Grades + 10% <u>or</u> Lots With Total Enrollment > 15 Lots With Total Enrollment =< 1 | 00 <u>or</u> | 5432 |
| B. PDE Enrollment Projections, I Highest Projected Enrollme (See instructions for for C. District Projected Enrollment Source Document(s), Date D | ent for Project Grades urther direction) | ensen 2016 | 4786 |
| | · · · · · · · · · · · · · · · · · · · | | |
| D. Highest Projected Enrollment E. Planned Capacity for Project | | | 5432 |
| (A09, Project Grades Subt | | | 5917 |
| F. Enrollment to Capacity Adjust | | 1 | .9180 ROUND TO 4 DEC PL; MAXIMUM = 1.0000) |
| *If this project's Highest Proje district-generated enrollment p projections and supporting docu | rojections (line C), provide t | | |
| ACT 34 OF 19 | 73: SUBSTANTIAL ADDITION DETER | RMINATION | |
| Act 34 of 1973 applies to all ne offices, and substantial buildin substantial when its planned are structure's architectural area i an addition, use the following o of Act 34. G. Architectural Are | ng additions. A building addit Thitectural area divided by the s greater than 20%. If your p calculations to determine the a | ion is consider existing project includes | |
| H. Architectural Are | a - Existing Structure | 117,490 | _sq. ft. |
| (G divide | ed by H times 100) | (ROUND TO 2 DEC PL | 8 |
| Act 34 of 1973 requires a public project information for school construction of a new building structure. If Act 34 hearing re- copies of the Act 34 hearing ad must be submitted to the Depart prior to advertising for the he and public distribution to ensu- for this project. | construction projects involving or a substantial addition to an equirements apply to this project vertisement and the project des ment of Education for review ar aring as well as prior to their | y the n existing ect, draft scription nd approval c publication | |

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|--|---------------------|------------|--------------|---------------------------------------|-------------|------------------|--------------|---------------|--|--|--------------|
| ELEMENTARY | ROOM | SCHED | ULE FC | R PROJI | SCT BU | TLDING | (1 OF | 2) | | | |
| District/CTC: | | | Project 1 | | | | | | · · · · · · · · · · · · · · · · · · · | Grades: | - 12- |
| Avon Grove | | | 12A | olespe | <u>, e</u> | Ø | | | <u>. </u> | <u></u> | |
| | | | | | LANNEI | D SPACE | | CHEDULE | D AREA | · · · · · | |
| · · · · · · · · · · · · · · · · · · · | | #2 | EXIS | | | 47 | r | EW | | TOT | |
| #1 | #2 UNIT | #3 UNIT | #4 NUMBER | #5 TOTAL | #6 TOTAL | #7 UNIT | #8 NUMBER | #9 TOTAL | #10 TOTAL | #11 TOTAL | #12 TOTAL |
| : | FTE | AREA | OF UNITS | AREA SQ FT | FTE CAP | AREA SQ FT | OF UNITS | AREA SQ FT | FTE | AREA | FTE |
| NAME OF SPACE | CAP | SQ FT | | | | 20 11 | | 30 FI | | SQ FT | |
| LIBRARY | XXX | 5367 | <u> </u> | 5367 | XXXX | | | | XXXX | 23601 | XXXXX |
| HALF-TIME KINDRGRTN | 50 | | | | | | | ······· | | | { |
| HALF-TIME KINDRGRTN | 50 | | | | | | | | | | |
| HALF-TIME KINDRGRTN | 50 | | | | | | | | | | |
| FULL-TIME KINDRGRTN | 25 | | | | | | | | | | |
| FULL-TIME KINDRGRTN FULL-TIME KINDRGRTN | 25 25 | | | | <u> </u> | | | | <u> </u> | | |
| | 25 25 | _ | I | | | | | | | | |
| REG CLSRM 660+ SQ FT | ²⁵ 25 | | | | | | | | | | |
| REG CLSRM 660+ SQ FT | 25 | | | | | · · · · | | | | | |
| REG CLSRM 660+ SQ FT | 25 | | | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| REG CLSRM 660+ SQ FT REG CLSRM 660+ SQ FT | 25 | | | | | | | | | | |
| REG CLSRM 660+ SQ FT | 25 | | | | | | | | | | |
| REG CLSRM 660+ SQ FT | 25 | | | | | | | | | | <u> </u> |
| REG CLSRM 660+ SQ FI | 25 25 | | | | | | | | <u>.</u> | | ····· |
| REG CLSRM 660+ SQ FT | 25 | | | <u></u> | | | | | | | |
| REG CLSRM 660+ SQ FT | 25 | | | | | · | | <u> </u> | | | |
| REG CLSRM 660+ SQ-FT | 25 | | | · | | | | | | | |
| REG CLSRM 660+ SQ.FT | 25 | | | | | | · · · | | | ······································ | |
| REG CLSRM 660+ SQ ET | 25 | | | | | | | <u>-</u> | 1 | | |
| REG CLSRM 660+ SQ FT | 25 | · · · | | | <u> </u> | | | | 1 | | |
| REG CLSRM 660+ SQ FT | 25 | | | | | | | | | | |
| REG CLSRM 660+ SQ FT | 25 | | | | 1 | | | | | · · · | |
| SPECIAL ED ROOMS | XXX | | SEE PA | GE Al8 | | | SEE PA | AGE A18 | | xxxxxx | xxxxx |
| SMALL GROUP <850 SQ'FT | XXX | | | | XXXX | 1 | | | xxxx | | XXXXX |
| SMALL GROUP <850 SQ FT | XXX | | | | XXXX | | | | XXXX | | XXXXX |
| LARGE GROUP INS 850+ SQ FT | XXX | | | | XXXX | | | | XXXX | | XXXXX |
| LARGE GROUP INS 850+ SQ FT | xxx | 4424 | 1 | 4424 | XXXX | | | | XXXX | 4424 | XXXXX |
| ALTERNATIVE ED ROOM 660+ SQ FT | xxx | | | | xxxx | | | | XXXX | | XXXXX |
| OTHER : | | | | | | | | | | | |
| OTHER: | | | | | | | | | | | - <u> </u> |
| OTHER: | | | | | | | . | | <u> </u> | | |
| OTHER: | | | [| | <u> </u> | | ļ | L | <u> </u> |)) | |
| OTHER: | | | | | <u> </u> | | <u> </u> | | _ | · | |
| OTHER: | | | | | <u> </u> | | . | | <u> </u> | | . <u>.</u> |
| OTHER: | | | | | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> | | × |
| PAGE A11 SUBTOTAL | XXX | XXXXX | XXXXX | 4791 | | XXXXX RES 6-3 | | [] | <u> </u> | 9791 | NCON-A11 |

REVISED JULY 1, 2010

FORM EXPIRES 6-30-12

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PLANCON-A11

| ELEM | ENTAR | Y ROOM | SCHEDU | JLE FOR | PROJE | CT BU | ILDING | (2 OF | | · · · · · | | | |
|--|------------|----------|-------------|---------------------------------------|--------------|-----------|------------------------|--------------|--------------|---------------|--------------|--|--|
| istrict/CTC: | | | Project Na | ime: | | | | | | Frades: | 10 | | |
| ANON GROVE | | | DAO/SPEL.ED | | | | | | | | <u>K-12</u> | | |
| · · · · · · · · · · · · · · · · · · · | | | PRO | JECT PI | LANNED | SPACE | ss - sc | HEDULEI | AREA | ONLY | | | |
| · | · | | EXIST | ING | | | NE | | TOTAL | | | | |
| #1. | #2 | #3 | #4 | #5 [·] | #6 | #7 | #8 | #9 | #10 | #11 | #12 | | |
| | UNIT | UNIT | NUMBER | TOTAL | TOTAL | UNIT | NUMBER | TOTAL | TOTAL | TOTAL | TOTAL | | |
| a da serie d Serie da serie | FTE | AREA | OF. | AREA | FTE | AREA | OF | AREA | FTE CAP | AREA SQ FT | FTE CAP | | |
| NAME OF SPACE | CAP | SQ FT | UNITS | SQ FT | CAP | SQ FT | UNITS | SQ FT | CAP | | CAP | | |
| OMPUTER ROOM | XXX | | | | XXXX | | | | XXXX | | XXXXX | | |
| COMPUTER ROOM | XXX | | | | XXXX | | | | XXXX | | XXXXX | | |
| OMPUTER ROOM | xxx | • • | | | XXXX | | | | XXXX | | XXXXX | | |
| ART ROOM | xxx | | | | XXXX | | | | XXXX | | XXXXX | | |
| ART ROOM | XXX | | | | XXXX | | | | XXXX | | XXXXX | | |
| | XXX | | | · · · · · · · · · · · · · · · · · · · | XXXX | | · | | XXXX | | XXXXX | | |
| ART ROOM | XXX | | | | XXXX | | | | xxxx | | XXXXX | | |
| USIC ROOM | | | | | | | <u> </u> | | XXXX | | xxxx | | |
| AUSIC ROOM | XXX | | | | XXXX | | ╂─────╂ | | | ┝┣ | | | |
| MUSIC ROOM | XXX | | | | XXXX | | | | XXXX XXXX | | XXXXX | | |
| DTHER: | XXX | | | | XXXX | | | | | | <u> </u> | | |
| OTHER: | XXX | | | | XXXX | | | | XXXX | | | | |
| MULTI-PURPOSË RM | XXX | 10014 | 1 | 10014 | XXXX | | | | XXXX | 10014 | XXXX | | |
| STAGE/PLATFORM | XXX | 673 | | 673 | XXXX | | | | XXXX | 673 | XXXX | | |
| LOCKER ROOM, DRYING | XXX | | | | XXXX | | | | XXXX | _ | XXXX | | |
| & SHOWER RM - BOYS | XXX | 1026 | | 1020 | XXXX | | | | | 10260 | XXXX | | |
| LOCKER ROOM, DRYING | XXX | 10010 | | 1020 | XXXX | | | | XXXX XXXX | 10260 | XXXX XXXX | | |
| & SHOWER RM - GIRLS | | 10210 | 1 | | AAAA | | | 03 110 | | XXXXX | XXXX | | |
| NATATORIUM | XXX | L | SEE PA | GE A19 | | | SEE PA | GE A19 | XXXX | | XXXX | | |
| KITCHEN & STORAGE | XXX | | | | XXXX XXXX | | | | XXXX | | XXXX | | |
| # OF SERVINGS: | XXX | 1 | | | XXXX | | | | XXXX | | XXXX | | |
| MEALS PREPARED PER | XXX XXX | 1-1-121 | 1 | 1781 | XXXX | | | | XXXX | 1701 | XXXX | | |
| SERVING: | | | | | | | | | XXXX | ∦ | XXXX | | |
| CAFETERIA | XXX | | | | XXXX XXXX | | | | XXXX | | XXXX | | |
| TO SEAT: | XXX | | <u> </u> | | | | | | | | | | |
| FACULTY DINING ROOM | XXX | | | | XXXX | | | | XXXX | | XXXX | | |
| FACULTY ROOM | XXX | | | | XXXX | | | | XXXX | | XXXX | | |
| HEALTH SUITE (NURSE) | xxx | 4511 | 1 | 4511 | XXXX | | | | XXXX | 4511 | ~ XXXX | | |
| BLDG ADMIN/GUIDANCE | XXX | | | | XXXX | | 11 m ² 11 1 | | XXXX | 11 | XXXX | | |
| TOTAL STAFF: | XXX | | | | XXXX | | | | XXXX | | XXXX | | |
| OTHER: WELGHT RM | XXX | 2656 | (| 26560 | XXXX | | | | XXXX | 26520 | XXXX | | |
| OTHER: AEROBULS/DAN | XXX | 1740 | 1 | 1740 | XXXX | | | | XXXX | 1740 | XXXX | | |
| OTHER: CONFERENCE | | | 4 | 733 | XXXX | | | | XXXX | 733 | XXXX | | |
| OTHER: | | 1 170 | | 177 | xxxx | | - | | XXXX | | XXXX | | |
| OTHER: | XXX | | | | XXXX | <u> </u> | | | XXXX | · · | XXXX | | |
| | | | | | XXXX | | | | XXXX | | XXXX | | |
| OTHER: | XXX | <u> </u> | <u> </u> | <u> </u> | | <u> </u> | <u> </u> | <u> </u> | | 1 | · · · · · · | | |
| PAGE A12 SUBTOTAL | XXX | | XXXXX | 24160 | | XXXXX | | · | | 24160 | | | |
| PAGE A11 SUBTOTAL | xxx | XXXXX | XXXXX | 9791 | | XXXXX | (XXXXX | : | | 9791 | ļ | | |
| BUILDING TOTAL | XXX | xxxxx | XXXXX | 33951 | | XXXXX | (xxxxx | : | | 33951 | | | |

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PLANCON-A12

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| District/CTC: | | | Project N | | | | | | | Grades: | 11 |
|---|-------------|----------------|---|----------------|--------------|----------------|--------------|----------------|--------------|----------------------|---------------------------------------|
| Avoni Grove | | | 17AC | <u>K</u> | <u>- 12</u> | | | | | | |
| | | | PROJECT PLANNED SPACES - SCHEDULED AREA | | | | | | | | |
| | | | EXIS | TING | | · · · | NI | | | TOT | |
| #1 | #2 | #3 | #4 | #5 | #6 | #7 UNIT | #8 NUMBER | #9 TOTAL | #10 TOTAL | #11 TOTAL | #12 TOTAL |
| | UNIT FTE | UNIT AREA | NUMBER OF | TOTAL AREA | TOTAL FTE | AREA | OF | AREA | FTE | AREA | FTE |
| NAME OF SPACE | CAP | SQ FT | UNITS | SQ FT | CAP | SQ FT | UNITS | SQ FT | CAP | SQ FT | CAP |
| ELEMENTARY | XXX | XXXXX | XXXXX | XXXXX | XXXX | XXXXX | XXXXX | XXXXX | XXXX | XXXXXX | XXXXXX |
| PROJECT ELEM CAP | XXX | XXXXX | XXXXX | 33951 | | XXXXX | XXXXX | | | 33951 | |
| KINDERGARTEN DEDUCT FOR HALF-TIME PRGM | -25 | XXXXX XXXXX | | XXXXX XXXXX | | XXXXX XXXXX | | XXXXX XXXXX | | XXXXXXXX XXXXXXXX | |
| ADJUSTED ELEM CAP | XXX | XXXXX | XXXXX | XXXXX | | XXXXX | XXXXX | XXXXX | | XXXXXXX | |
| ENR/CAP ADJ FACTOR | XXX | XXXXX | XXXXX | XXXXX | .9180 | XXXXX | XXXXX | XXXXX | .9180 | XXXXXXX | ,9180 |
| JUSTIFIED ELEM | XXX | XXXXX | XXXXX | XXXXX | • • | XXXXX | XXXXX | XXXXX | | XXXXXXX | |
| REG PRE-SCHOOL 660+* | 25 | | | | | | | | | | |
| SP ED PRE-SCHOOL 660+* | 25 | | | | | | | | | | |
| SP ED 660+ SQ FT | 25 | 1023 | I | 10277 | 25 | | | | | 1023 | 25 |
| SP ED 660+ SQ FT | 25 | 889 | 4 | 3556 | 100 | | | - | | 3556 | 100 |
| SP ED 660+ SQ FT | 25 | 872 | 2 | 17+4 | 50 | | | | | 1744 | 50 |
| SP ED 660+ SQ FT | 25 | 8914 | 1 | 894 | 25 | | | | | 894 | 25 |
| SP ED 660+ SQ FT | 25 | 897 | . 1 | 897 | 25 | | | | | 897 | 25 |
| SP ED 660+ SQ~FT | 25 | | | • | | | | | | | |
| SP ED 660+ SQ FT | 25 | | | | | | | | | | |
| SP ED RESOURCE ROOM > 400 SQ FT | ** | : : -::: | | | | | | | - | . . | (MAX=25) |
| SP ED RESOURCE | XXX | | | | XXXX | | | | XXXX | - | XXXXXX |
| ROOM > 400 SQ FT | XXX | · | | | XXXX | | | | XXXX | | XXXXXX |
| SP ED < 401 SQ FT | | | | | XXXX | | | | XXXX | | XXXXXX |
| SP ED < 401 SQ FT | XXX | | | | XXXX | | | | XXXX | | XXXXXX |
| ADJUSTED ELEMENTARY | | nd have a | | 42065 | | | | | | 42.065 XXXXXX | f |
| MIDDLE/SECONDARY | XXX | | | XXXXX | XXXX | [| | XXXXX | XXXX | XXXXXX | XXXXXX |
| PROJECT MS/SEC UTIL | XXX | | XXXXX | | | I | XXXXX | | | | <u> </u> |
| ENR/CAP ADJ FACTOR | XXX | | 1 | XXXXX | | | XXXXX | | ļ | XXXXXX | <u> </u> |
| JUSTIFIED MS/SEC | XXX | XXXXX | XXXXX | XXXXX | | XXXXX | XXXXX | XXXXX | <u> </u> | XXXXXX | |
| SP ED 660+ SQ FT | 25 | | <u> </u> | | | | <u> </u> | | | | |
| SP ED 660+ SQ FT | 25 | ļ | ļ | | ļ | | , | | | | · · · · · · · · · · · · · · · · · · · |
| SP ED 660+ SQ FT | 25 | | L | | | | | | <u> </u> | | . <u> </u> |
| SP ED 660+ SQ FT | 25 | - | ļ | | | | ļ | | <u> </u> | - | |
| SP ED 660+ SQ FT | 25 | - | | | <u> </u> | | | ļ | | - | |
| SP ED 660+ SQ FT | 25 | | | | | · | | . | | | · |
| SP ED 660+ SQ FT | 25 | | | | | | | | | | · · · |
| SP ED RESOURCE ROOM > 400 SQ FT | ** | | | | | | - | | | | (MAX=25 |
| SP ED RESOURCE ROOM > 400 SQ FT | XXX XXX | | | | XXXX XXXX | | | | XXXX XXXX | | |
| SP ED < 401 SQ FT | XXX | | | | XXXX | | | | XXXX | | XXXXXX |
| SP ED < 401 SQ FT. | XXX | | | | XXXX | | | 1 | | | XXXXX |
| ADJUSTED MS/SEC | | | | | <u> </u> | | XXXXX | | | | <u> </u> |
| * Regular and Spec | | | | | | | | | | | A |
| instructions. <u>**</u> Justified Elem | Verif | ication | that the | e require | ments wi | ll be me | et must | be submit | ted wit | h Part A. | |

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| | | | PROJE | CT FULL | TIME E | QUIVA | LENTS | | | | |
|---|--------------------|-----------------------|-----------------------|------------------------|-----------------------|-----------------------|-----------------------|------------------------|---------------------|------------------------|---------------------|
| District/CTC: Avon Grove School District | | | Project 1 Middle S | vame : School Co | nversion | to Distri | ict Admi | n Office | | Grades: | |
| | · · · · · | | | PROJECT | PLANNE | D SPA | CES - | SCHEDUL | ED AREA | ONLY | |
| | | | EX | ISTING | | | | NEW | | TOT. | AL |
| #1 | #2 | #3 | #4 | #5 | #6 | #7 | #8 | #9 | #10 | #11 | #12 |
| NAME OF SPACE | UNIT FTE CAP | UNIT AREA SQ FT | NUMBER OF UNITS | TOTAL AREA SQ FT | TOTAL . FTE CAP | UNIT AREA SQ FT | NUMBER OF UNITS | TOTAL AREA SQ FT | TOTAL FTE CAP | TOTAL AREA SQ FT | TOTAL FTE CAP |
| ADJUSTED ELEMENTARY | xxx | xxxxx | xxxx | 42.065 | 225 | xxxx | xxxx | | | 42065 | 225 |
| ADJUSTED MS/SEC | xxx | xxxxx | xxxx | <u>52,173</u> | -50- | xxxxx | XXXX | | | - 52, 173 | -50- |
| NATATORIUM * | | xxxxx | xxxx | | | xxxx | xxxx | | | | |
| NATATORIUM LOCKER | | | | | XXXXX | | | | XXXXX | | XXXXXX |
| ROOM, DRYING & | XXX | XXXXX | XXXX | | | XXXX | XXXX | | XXXXX | | XXXXXX |
| SHOWER RM - BOYS | XXX | XXXXX | XXXX | | XXXXX | XXXX | XXXX | | XXXXX | | XXXXXX |
| NATATORIUM LOCKER | | | | | XXXXX | | | | XXXXX | | XXXXXX |
| ROOM, DRYING & | XXX | XXXXX | XXXX | | XXXXX | XXXX | XXXX | | XXXXX | | xxxxxx |
| SHOWER RM - GIRLS | XXX | XXXXX | XXXX | | XXXXX | XXXX | XXXX | <u> </u> | XXXXX | | XXXXXX |
| DIST ADMIN OFFICE | xxx | xxxxx | xxxx | 32,690′ | / ₃₄ | XXXX | xxxx | | | ' 32,690 | 34 |
| VOCATIONAL | xxx | xxxxx | xxxx | | | xxxx | xxxx | | | | |
| PRJT BUILDING TOTAL | xxx | XXXXX | XXXX. | 8 4,863 - | xxxxx | xxxx | xxxx | | xxxxx | - 84,863 | XXXXXX |
| · | | | | 67479 | 55 | | | | | 67.47 | S.C. |

* REFER TO THE PART A INSTRUCTIONS TO DETERMINE IF CAPACITY SHOULD BE ASSIGNED.

| | | | IVE DESIGN | ANAY | LSIS | 171000 | | |
|------|---|--------------------------------------|----------------------------|-----------------|----------------------------|-----------------------------------|-----------------|-----|
| | ct/ctc: Grove School District | Project Name Middlo Sch | | n to Di | strict Admin Off | Grades: | _ | |
| Avon | Grove School District | | CHEDULED AN | | Strict Autim On | | | |
| | · | | | (BA | | | | |
| А. | Planned Scheduled Area - | | 42065 19, ADJ ELEM) | · + (| 52,173 A19, ADJ MS/SEC) | $= \frac{-52,173}{-42}$ | sq. : 065 | rt. |
| в. | Recommended Scheduled Ar | ea | | | | | | |
| | 1.Adjusted FTE - Total | (A | 225 19, ADJ ELEM) | · 7 | -50 Al9, ADJ MS/SEC) | | | |
| | 2. Recommended Square Fee | et | | | | | | |
| | per student | | 58 | | 78 | | | |
| | 3. Recommended Scheduled (B1 times B2) | Area | 13050 | + | - 3,900 | = <u>13050</u> = <u>-3,900</u> | > sq. | ft. |
| C. | Difference between Plann Recommended Scheduled (A minus B3) | | | · | | 2991 48 ,273 | sq. | ft. |
| D. | Difference as a Percent Recommended Scheduled (C divided by B3 times | Area | | JU | PROVIDE STIFICATION | | • * | |
| | LARGER THAN NORMAL SCHED PROGRAMS AND COMMUNITY LARGER THAN NORMAL SCHED RELATIVELY LOW ENROLLMEN X OTHER (DESCRIBE): | NEEDS DULED AREAS NT TO CAPAC: | DUE TO EXI: ITY ADJUSTM | STING ENT FA | BUILDING CON | DITIONS | 1 | |
| | | •***** | JRAL TO SCI | | GRECIA | | | |
| | | ARCHITECTU | JRAL TO SCI | IEDULI | ED AKEA | | | |
| Ε. | Planned Architectural Ar | rea for To | tal Buildi | ng | | | | |
| | 1. Existing | | 117, (A10, I | 490 ,ine h) | sq. ft. | | | |
| | 2. New/Addition | | (A10, 1 | INE G) | sq. ft. | | | |
| | 3. Total | | | | | 117,490 | sq. | ft. |
| F. | Planned Scheduled Area d | for Total : | Building | | | (A19, PRJT BLDG | . sq. | ft. |
| G | Planned Architectural An Planned Scheduled Are | | | | | (CARRY TO 3 DEC | PL) | |
| t | the above ratio of archited nan 1.58, justification for a collowing if applicable: | | | | | | | |
| | LARGER THAN NORMAL LOBB | IES AND | | SING | | RRIDORS | | |
| | ENIRANCE AREAS | | | | TE-TOADED COL | | r | |

REVISED JULY 1, 2010

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FORM EXPIRES 6-30-12

PLANCON-A20

| 20% RULE FOR ALTERATION | COSTS FOR NON-VOCATIONAL PROJECTS |
|--|--|
| District/CTC: Project Name: Avon Grove School District Middle School | Grades : I Conversion to District Admin Office |
| A. Estimated Alteration Costs | \$ 15,815,084 (A04, Line F-EXIST) |
| B-1. Movable Fixtures & Equipment and Architect's Fee | \$ 575,094 (A04, Line C-EXIST) |
| 2. Site Development and Architect's Fee | \$ 850,000 (A04, Line J-EXIST) |
| 3. Asbestos Abatement and EPA-Certified Designer's Fee | \$ 35,000 (A04, Line K-EXIST) |
| 4. Roof Replacement and Architect's Fee | \$ 372,000 (A04, Line L-EXIST) |
| 5. Building Purchase | \$(A04, Line M) |
| 6.Adjustment (B-1 plus B-2 and B-3 an | d B-4 and B-5) \$ 1,832,094 |
| C.Adjusted Estimated Alteration Costs (line A minus line B-6) | \$ / 13,982,990 |
| D-1.Adjusted FTE | (A19, ADJ ELEM-EXIST) (A19, ADJ MS/SEC-EXIST + NAT/DAO-EXIST) |
| 2.Recommended Square Feet per student | 92 123 |
| 3. Recommended Architectural Area (D-1 times D-2) | 4182 24882 20700 + 10;332 = 10;332 sq. ft. |
| E. Median Construction Cost Per Square Fo | oot \$174 |
| F. Replacement Costs (D-3 times E) | \$ 1,797,768 4,329,468 |
| G. 20% Rule (F times .20) | \$ 359;554 865,894 |

If the Adjusted Estimated Alteration Costs (line C) are less than line G, provide information justifying a variance from this Departmental requirement. The justification must include an explanation as to why this is the best option for the district. Please note that based on the provisions of Basic Education Circular (BEC) 24 P.S. § 7-733, "School Construction Reimbursement Criteria," if the Adjusted Estimated Alteration Costs for this project fall below 20% of the replacement value at the time this project is bid, the alteration work will be non-reimbursable. If the project is not voided and the District still receives reimbursement for any additions, the project building will not be eligible for reimbursement for alterations for the next 20 years unless a request for a variance is approved by the Department.